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### Certification under 37 CFR 1.8(a)

I hereby certificate this paper (along with any paper referred to as being attached or enclosed) is being deposited with The United States Postal Service with sufficient postage as first class mail in an envelope addressed to The Assistant Commissioner of Patents, Washington, D.C. 20231 on September 16, 2002.

W. Dennis Drehkoff

Name

DOCKET: CU-2655

APPLICANT: Christian KROPF et al

SERIAL NO:

09/936,747

) Group Art Unit: 1616

FILED:

September 12, 2001

) Examiner: S. Dodson

TITLE: USE OF NANOSCALAR WATER-SOLUBLE

B-(1,3) GLUCANS

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## **BOX NO-FEE AMENDMENT**

**Assistant Commissioner for Patents** Washington, DC 20231

#### TRANSMITTAL LETTER

To the Assistant Commissioner for Patents:

Enclosed please find the following:

- 1. Amendment
- 2. Post card for return receipt

New Claims are being submitted, but additional fees aren't due. If any credits or fee payments are due, please charge account no. 12-400. A duplicate copy of this transmittal letter is enclosed.

Very truly yours,

W. Dennis Drehkoff

Attorney for Applicant

September 16, 2002

Ladas & Parry 224 S. Michigan, Ste. 1200 Chicago, IL 60604 312-427-1300





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W.Dennis Drehkoff

Name

Win North

Signature

DOCKET: CU-2655

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Christian KROPF et al.

Serial No.: 09/936,747

Group Art Unit: 1616

Filed: September 12, 2001

Examiner: S. Dodson

For: USE OF NANOSCALAR WATER-SOLUBLE

B-(1,3) GLUCANS

THE ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

## **AMENDMENT**

Dear Sir:

This is in response to the Official Action dated June 18, 2002 and having a shortened statutory period for reply set to expire on September 18, 2002.

Applicant submits the following responsive amendment in the above-identified application.